



Food Ministry

Please continue bringing your cans and boxes of food for the Food Basket. It is brought up to the Altar with the offering every Sunday to be blessed.

Bob and Sharon Neller faithfully bag up the cans and boxes every week and bring them into Interfaith Ministry. We appreciate all your help with this important ministry!

Church Calendar

- Bible Study every Friday at 10:0 a.m.
- Ash Wednesday March 6
- Stations of the Cross every Fridayfrom March 8 to April 12
- Vestry Meeting March 24
- Youth Bible Study March 24

Answer to Bible Quiz: C
(See John 9:1-7.)



2nd Chance Computer

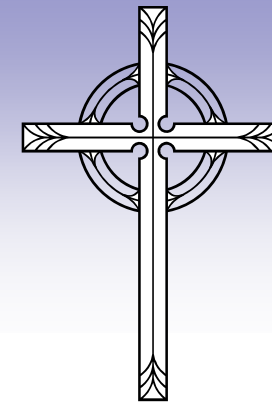


Modesto City Schools has donated 3 more pallets of computers to the 2nd Chance Computer Program this month. Richard Shahbazian and Terry Scott continue to deliver computers to different school sites in Modesto.

Terry recently submitted a grant request for funds from the “Antone and Marie Raymus Foundation”. They will be reviewing the grants this summer and awarding them in the fall. We hope to receive at least a portion of the \$12,400 we requested to help with purchasing wifi adapters, monitors, Chromebook laptops and to help defray some of the storage unit cost.

Please keep this wonderful ministry in your prayers.

Jesus, Our Savior
Anglican Church
1038 McHenry Avenue
Modesto, CA 95350



The Savior's Voice

Volume 11, No. 3

March 2019

An Invitation to the Observance of a Holy Lent and Easter 2019



ASH WEDNESDAY 2:00 PM – March 6, 2019
(Fasting & Abstinence) Mass and Imposition of Ashes

FRIDAYS OF LENT March 8, 15, 22 29; April 5, 12
(Abstinence) 10:00 AM – Morning Prayer, Bible Study
.....12:00 noon – Stations of the Cross

SUNDAYS OF LENT 10:00 AM – Mar. 10, 24; Apr. 7
..... Adult Catechism
.....11:30 AM – Mar. 17; Apr. 21 Youth Catechism

PALM SUNDAY 10:00 AM – April 14, 2019
... Blessing of the Palms & Procession of the Palms
... Reading of the Passion and Mass

HOLY THURSDAY 2:00 PM – April 18, 2019
.... Washing of the Feet and Mass

GOOD FRIDAY 2:00 PM – April 19, 2019
(Fasting & Abstinence) ... Reading of the Passion
... Veneration of the Holy Cross
... Holy Communion from Reserved Sacrament

HOLY SATURDAY 2:00 PM – April 20, 2019
.... Blessing of the New Fire and Paschal Candle
.... Vigil of Easter: Readings
.... Blessing of Baptismal Water & Renewal of Vows
.... First Mass of Easter

EASTER SUNDAY 10:00 AM – April 21, 2019
..... Day Mass of Easter
..... Pot Luck Coffee Hour
..... Easter Egg Hunt

*“To search our souls, to meditate,
will not suffice for Lent.
To share the cross, to sacrifice;
these are the things God meant.”*

—Jane McKay Lanning
from the Newsletter Newsletter



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The Most Rev. Foley Beach, Archbishop, ACNA
 The Rt. Rev Dr. Eric Menees Bishop
Anglican Diocese of San Joaquin
 The Rev. Woodrow Gubuan Rector
 The Rev. Tom Foster..... Rector Emeritus
 Mary Scott..... Secretary
 Sarah Pine Sexton

Vestry

James O'Neill Senior Warden
 Nathaniel Pine..... Junior Warden
 Mary Scott..... Secretary

Joan Court June Simas
 Audrey Foster Linda York
 Mary Harnisch

The Vestry meets the third Sunday of every month following the Sunday service.

- ✚ Sunday School - Sunday at 10:00 a.m.
- ✚ Nursery - Sunday at 10:00 a.m.
- ✚ Church Service - Sunday at 10:00 a.m.



Altar Guild

Liz Basham June Simas
 Jim O'Neill Linda York



EditorFr. Woodrow Gubuan
 Design & Format..... Mary Scott



Stories Behind Some of our Favorite Hymns

by Audrey Foster

Horatio Spafford wrote "It Is Well With My Soul" in the midst of a great personal tragedy. He had sent his wife and four daughters ahead to visit Europe while he planned to follow as soon as he took care of some business. While crossing the Atlantic, the ship was hit by another vessel and sank into the sea. Horatio's wife, Anna, survived the icy waters but the four girls did not. Anna sent her husband a telegram "Saved Alone".

Horatio immediately boarded a ship to go and be with Anna. On the sea journey he asked the captain to point out the spot where his daughters had gone into the waters. While he thought about their bodies down at the bottom of the ocean, he was struck by a certainty that the girls were safe and happy in the arms of God. As he contemplated the terrible event, his heart was broken but his faith was strong. It was on the rest of this trip that he wrote the words to "It Is Well With My Soul".

*When peace like a river attendeth my way
 When sorrows like sea billows roll
 Whatever my lot, You have taught me to say
 It is well, it is well with my soul.*

When I read these words knowing the author's circumstances, my own faith grows stronger. In the midst of hard things, when my heart is broken, I can still affirm God's goodness and declare "It is well with my soul."



NEWSLETTER DEADLINE 20th of every month.

Please e-mail your submissions to Mary at mlscott159@gmail.com or call 606-5692.

Church phone number (209) 551-5279

www.JesusOurSaviorAnglicanChurch.org



+ Christian Symbols + Chalice & Cross

The chalice with a cross rising from it symbolizes Christ's obedient suffering, even unto death. The cross is called a "passion cross," with pointed ends that represent suffering. We remember that in the garden of Gethsemane, Jesus begged his Father that the "cup" of suffering be taken from him. But ultimately, he prayed, "Not as I will, but as you will" (Matthew 26:39, NIV).

from the Newsletter Newsletter

Special Dates

- World Day of Prayer March 1
- Transfiguration of Our Lord..... March 3
- Ash Wednesday March 6
- First Sunday in Lent March 10
- Daylight-Saving Time begins March 10
- Second Sunday in Lent March 17
- First day of spring March 20
- Third Sunday in Lent March 24
- Fourth Sunday in Lent March 31



Bible Quiz

In John 9, Jesus' disciples ask whether a certain man or his parents sinned, causing his disability. Jesus says, "Neither. ... [It was] so that God's works might be revealed in him." What was this man's disability?

- A. Deafness
- B. Lameness
- C. Blindness
- D. Epilepsy

*Answer on page 8
 from the Newsletter Newsletter*



- ☉ Tom D.
- ☉ Maxine M.
- ☉ Shirley E.
- ☉ Art E.
- ☉ Ruby L.
- ☉ Velmer R.
- ☉ Claude K.
- ☉ Janet M.
- ☉ Margaret M.
- ☉ Shannon
- ☉ Bob N.
- ☉ Pamela J.
- ☉ Ed R.
- ☉ Margie M.
- ☉ James H.
- ☉ Tatum
- ☉ Margi
- ☉ Jaime
- ☉ Mary Lee
- ☉ Eva B.
- ☉ Genie B.
- ☉ Luci B.
- ☉ Marcela
- ☉ Sebastian
- ☉ Fr. Tom
- ☉ Albert H.

If you have a name to add to the prayer list, please fill out a Prayer Request card, located at the entrance table and also on the parish hall table or call the church at 551-5279.

Answers to Kid's Page

Day 1 = 3; Day 2 = 2; Day 3 = 10;
 Day 4 = 6; Day 5 = 10; Day 6 = 15; Day = 2



- ❖ Nicky Beyers March 1
- ❖ Suzana Pine March 4
- ❖ Angelina Pine March 16
- ❖ Thomas Carrillo March 28

If we don't have your birthday above or you are not on the Birthday & Anniversary chart located on the bulletin board in the Parish Hall, please let Mary Scott know.

The Kid's Page

DAYS OF CREATION

Play this game to remember when God made each of his masterpieces.



What you need:

- Paper
- Rulers
- Pencils
- Markers or crayons
- Dice
- Bibles (open to Genesis 1:1-2:3 for reference)

What you do:

1. To make game boards, draw a grid with four rows and seven columns, totaling 28 squares.
2. Across the top row, write DAY 1 in the first square and continue through DAY 7.
3. Take turns rolling one die, or all players can roll at once. For the number rolled, draw something God created on that day (in the correct column).
4. When you fill an entire row, draw a smiley face in the DAY 7 square. The first player with two smileys wins.

PUZZLE

Decode The days

At this time of year, God's creation "springs" to life.

Directions: After reading Genesis 1:1-2:3, write the correct Creation day number under each picture. Then add up each day's total and write it on the correct blank below.

Day 1 (light) ____ Day 2 (waters) ____ Day 3 (land and plants) ____ Day 4 (heavenly bodies) ____
 Day 5 (birds and water animals) ____ Day 6 (land animals and people) ____ Day 7 (God rested) ____

from the Newsletter Newsletter answer on page 7



The Rector's Message for Lent

Ash Wednesday, the 6th of March 2019 is the start of the Season of Lent. It is a favorable time for renewal of our life and our mission. As the congregation of Jesus Our Savior Anglican Church, I propose our MISSION STATEMENT as the framework of and guide to the Lenten journey of renewal:

"The mission of Jesus Our Savior Anglican Church is to know Jesus Christ and to make him known."

"TO KNOW JESUS CHRIST", the first half of our Mission Statement, contains three important and privileged ways of knowing the Lord Jesus Christ. These three ways are also the three main areas of our Lenten renewal.

(1) ***We know Jesus in his Word:*** This means in the inspired Word of God, the Sacred Scriptures.

This Lenten Season, we spend a few minutes of reflection before Sunday mass on the Scriptures as explained in the Catechism. Every Friday at 10:00 a.m., we have Bible Study. We have Sunday School, and youth Bible Study every 3rd Sunday. Let us find time to join these schedules of small groups. This, however does not dispense our own personal reading and reflection on the Word of God especially this Lenten season.

(2) ***We know Jesus in the Sacraments and in prayer, especially the Holy Eucharist.***

This Lenten Season, we will have these opportunities for Eucharistic worship and prayer: the Sunday 10:00

a.m. Mass, the Friday 10 a.m. morning prayer, the Fridays' noon Stations of the Cross and Reflection; Confession on Fridays; 2 p.m. Services for Holy Thursday, Good Friday and Easter Vigil.

(3) We know Jesus in our service to one another and especially those in need.

This Lenten Season, we will try our best to consciously devote ourselves to concrete everyday works of mercy and compassion: by feeding the hungry through the Food Basket, by sending cards, by calling or by visiting the sick and the lonely, by comforting the bereaved and broken hearted, by supporting the ministry of the Second Chance Computers and Shared Blessings.

Let us not let the Season of Lent pass without renewing our commitment to know Jesus more and more. Above all, let us not forget the SECOND PART of our mission statement: AND TO MAKE HIM KNOWN.

My prayer is for us all to find ways of making Jesus known especially during this Lenten Season.



The Bishop's Corner

The Right Reverend Eric Vawter Menees

Bishop's Note - The Proper Sanctus

In our ongoing study of the Service of Holy Eucharist from the 2019 Book of Common Prayer (BCP) we have turned to the Eucharistic Prayer examining last week the Proper Preface. This week we join with the heavenly chorus in what is known as The Sanctus:

The Sanctus

Celebrant and People

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At this point in the liturgy the congregation and the ministers are all standing in prayer and adoration when we say or sing together the ancient words of scripture – the three -fold HOLY. “Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest.”

We cannot say these words without the heavenly images of Isaiah and the book of Revelation:

“In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple.2 Above him stood the seraphim. Each had six wings; with two he covered his face, and with two he covered his feet, and with two he flew. 3 And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!” (Isaiah 6:1-3)

This amazing image given to the prophet Isaiah was fulfilled in the Book of Revelation when St. John was shown the image of the throne of God:

“From the throne came flashes of lightning, and

rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God, 6 and before the throne there was as it were a sea of glass, like crystal.

And around the throne, on each side of the throne, are four living creatures, full of eyes in front and behind: 7 the first living creature like a lion, the second living creature like an ox, the third living creature with the face of a man, and the fourth living creature like an eagle in flight. 8 And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, “Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!” (Rev. 4:5-8)

As we worshipfully proclaim these words we join with Angels and Archangels, Saints past and present in the worship of the Lord in a foretaste of what is to come in heaven.

After the three-fold Holy – we proclaim “Blessed is he who comes in the name of the Lord. Hosanna in the highest.” In this moment we join with the people of Jerusalem as Jesus made his triumphant entry. At every celebration of the Holy Eucharist Christ makes his triumphal entry into our churches, our hearts, and our minds. It is therefore not only appropriate but our duty to shout the praises of the Lord!

I pray that on this, the Last Sunday of Epiphany, as you gather for worship and reverently proclaim the Sanctus your hearts will be filled to overflowing with the gratitude that comes from knowing and loving Jesus Christ, the Only Son of God!

Eric Menees

Diocesan Calendar

- † **March 2** - ACTS Meeting
- † **March 9** - Commission on Ministry
- † **March 12** - Rural Deans
- † **March 16** - Standing Committee
- † **March 23** - Daughters Spring Gathering

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To God You Shall Return

The traditional Ash Wednesday words “Remember that you are dust and to dust you shall return” might seem depressing. But in our often death-denying culture, some might find it refreshing to hear the frank statement that we can do nothing to save ourselves, physically or spiritually — that, no matter how we try to avoid sin, we can’t untangle ourselves from self-interest. How liberating, then, to know we don’t have to! God loves us as we are and sent Jesus to break sin’s power over us.

A pastor described Ash Wednesday as the point you can pinch in the middle of a long piece of ribbon, such that when you lift it high, the two ends — one symbolizing our baptism and the other, our funeral — meet and touch. We come from dust and will return to dust, but we also come from God and will return to God. Ash Wednesday reminds us that we’re always safe in God’s love.

from the Newsletter Newsletter



Ash Wednesday Prayer

Merciful God, you called us forth from the dust of the earth; you claimed us for Christ in the waters of baptism. Look upon us as we enter these Forty Days bearing the mark of ashes, and bless our journey through the desert of Lent to the font of rebirth. May our fasting be hunger for justice; our alms, a making of peace; our prayer, the chant of humble and grateful hearts.

*—Catholic Household Blessings and Prayers
from the Newsletter Newsletter*

Faith Journey



A family was heading on vacation: two little ones were nestled in car seats; the van was packed. As Dad locked the house and Mom secured the garage, an adult neighbor the kids knew walked up and spoke through an open window. “Where are you going?” The kids shrugged. “Well, what road are you taking?” the friend asked with a knowing smile. Of course, they had no idea. “Do you know where you’ll eat today, or where you’ll spend the night?” Blank stares. Then the friend asked, “Who are you traveling with?” The children broke into grins and shouted, “Mommy and Daddy!”

On the journey of faith, we don’t know precisely where we’re headed or how all our needs will be met. But we know who we’re traveling with: our loving God who is fully aware of the twists and turns ahead; the loving Parent who promises to care for us wherever we go.

from the Newsletter Newsletter



Sunday March 10

Please be sure to put your name on your offering envelope every Sunday to ensure you receive credit. Also, if you want to designate to a certain fund, please write that clearly on the envelope. If you need more offering envelopes, we have extra boxes on the table by the stained glass window in the sanctuary.

